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BIB DATA SHEET

CONFIRMATION NO. 4530

| SERIAL NUMBER | FILING O | | | CLASS | GR | GROUP ART UNIT | | ATTORNEY DOCKET | | |
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| 10/537,508 | 07/18/2 | | | 382 | | 3736 | | 2800-0127 | | |
| | RUL | .E | | | | | | | | |
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| ** CONTINUING DATA *********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| | | | | | | | | | INDEBENDENT | |
| 35 USC 119(a-d) conditions | ☐ Met af Allowa | ter | STATE OR COUNTRY | DRAWINGS | | TOTAL CLAIMS | | INDEPENDENT CLAIMS | | |
| Verified and /JONA FORE | THAN M MAN/ | | | NORWAY | | 4 | 10 |) | 2 | |
| | ner's Signature | Initials | | | | | | | <u> </u> | |
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| TITLE | | | | | | | | | | |
| Live finger detection by four-point measurement of complex impedance | | | | | | | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT | | | | | ☐ All Fees | | | | |
| | | | | | | ☐ 1.16 Fees (Filing) | | | | |
| | | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | | |
| | fo | | | | | ☐ 1.18 F | Fees (Issue) | | | |
| | | | | | | Other | | | | |
| | | | | | | ☐ Credit | | | | |